# Pancasila Ideology in Political Education Programs

### Syintia Nurain Hudjolly<sup>1</sup> Ratna Sari Dewi<sup>2</sup>

Pancasila and Citizenship Education Study Program, Faculty of Teacher Training and Education, Universitas Sultan Ageng Tirtayasa, Serang City, Banten Province, Indonesia<sup>1,2</sup>
Email: syintianurain@gmail.com<sup>1</sup>

#### **Abstract**

Pancasila is the source of everything related to the nation and state which reflects the soul of the nation (Volkgeist). In the life of the Indonesian people, in realizing the spirit of the nation, a political party was formed which is an important element as a supporter of the success of a democratic country. Therefore the Gelora Party as a political party needs to build and have good political will in the form of unity, attitude to defend and love the Indonesian people. Political education is the foundation for political parties which need to comply with the Pancasila Ideology. The condition of Indonesian society where some of them do not fully understand Pancasila Ideology needs to be guided, one of which is through political parties. The implementation of political party members in practicing political education needs to be maximized. So that the obstacles that occur in political education programs can be overcome. This research is based on the Theory of Policy Implementation and Theory of Constraints, with a type of qualitative research, as well as descriptive research methods. In this study, researchers looked for studies that were relevant to the research being conducted, reviewing existing research. Public apathy towards politics is one of the inhibiting factors, besides that the Indonesian Gelora Party is a new party which is constrained by human resources. The efforts made by the Regional Leadership Council of the Indonesian Wave People Party in Tangerang Regency in carrying out political education have been quite good through joint discussion forums to social media. The obstacle or obstacle faced by the Regional Leadership Council of the Indonesian Wave People Party in Tangerang Regency is having to compete with long-established political parties.

Keywords: Ideology, Pancasila, Education, Politics



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#### INTRODUCTION

Pancasila is the source of everything related to nation and state (principles) that reflects the soul of the nation (Volkgeist). In the life of Indonesian society, Pancasila is an embodiment of the conditions of a plural society. So that the presence of Pancasila becomes a unifying society. A Hamid S Attamimi is of the opinion that Pancasila is the legal ideal of Indonesian citizens in the life of the nation, society and state, positively Pancasila creates guidelines and guidance in one state activity which is set forth in each Law and limits the space for the Act's movement, including political parties.

Political parties are an important element as a supporter of the success of a democratic country. Therefore, political parties must carry out political education to the wider community. The problems that exist in political education are the implementation of political party members in practicing political education based on Pancasila and the 1945 Constitution and the obstacles that occur in political education in the regional leadership council of the Indonesian People's Wave Party (Gelora) Tangerang Regency.

The goal of the Gelora Party as a political party must be in line with Pancasila and the 1945 Constitution as the basic principles of the state. Political participation is an integral part of political awareness, while political awareness is inseparable from political education. Therefore, the common thread that we can take is that political education is the foundation for political participation. There are several forms of political participation, namely as follows:

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Participation in the decision-making process; Participation in physical and face-to-face joint activities; Participation in the form of contributions of money, goods and infrastructure;

The types of political participation are as follows: Physical participation; Participation in money/funds (money participation); Mind participation (psychological participation); Expert participation (participation with skill); Participation of goods (material participation). Based on the information above, it can be stated that political participation is a form of political education, therefore political participation has a correlation with public policies from the state towards citizens. Implementation of members of the Regional Leadership Council of the Indonesian People's Wave Party (Gelora) Tangerang Regency in practicing political education based on Pancasila and the 1945 Constitution; Obstacles that occurred in the political education of the Regional Leadership Council of the Indonesian People's Wave Party (Gelora) Tangerang Regency.

### **Theoretical Basis**

### **Policy Implementation Theory**

The theory of policy implementation is an instrument in realizing a policy, in this case political education policies based on Pancasila and the 1945 Constitution of the Republic of Indonesia. The scheme of public policy implementation according to Van Mater and Van Horn can be described as follows: Policy Standards and Targets/Policy Measures and Objectives; Resource; Characteristics of the Implementing Organization; Attitude of Executors; Communication between Related Organizations and Implementation Activities; Social, Economic and Political Environment.

## **Theory of Constraints**

The theory of constraints developed by Eli Goldratt and Bob Fox in Robert E Goodin defines that the theory of constraints is a strategic technique of an organization that effectively aims to increase the success factor. The theory of constraints is a philosophy of organizational management, including political party organizations in improving work programs to be implemented, according to Hansen and Mowen in Tatang Sudrajat a type of constraints can be grouped into two, namely: Internal constraints, are factors that limit an organization that originates from within the organization, for example limited resources, or financial resources to run a program, in this case a political education program; and external constraints, which are factors that limit organizations that come from outside the organization, for example the challenges of the Indonesian Gelora Party as a new party in politics in Indonesia.

#### RESEARCH METHODS

The Regional Leadership Council of the Indonesian Wave People Party of Tangerang Regency or hereinafter referred to as the DPD of the Tangerang Regency Gelora Party is the representative of the Gelora Party throughout Tangerang Regency, which is located at Ruko Bizlink, Block R1, Number 143, Sukamulya, Cikupa District, Tangerang Regency is a political party formed in was formed on October 28 2019 which was then declared in Jakarta on November 10 2019 by appointing 34 provincial regional management boards. The registration of the Gelora Indonesia party to the Ministry of Law and Human Rights was carried out on March 31, 2020, while the ratification of the Ministry of Law and Human Rights decree was issued on May 19, 2020.

#### RESEARCH RESULTS AND DISCUSSION

Based on the results of interviews, observations and documentation that have been carried out by researchers, data that has been obtained from the field regarding Pancasila

ideology in political education programs. The researcher has conducted in-depth and direct interviews with all informants who are related to the research topic, namely Stakeholders in the DPD Structure of the Indonesian Gelora Party in Tangerang Regency, Members of the Indonesian Gelora Party, Volunteers of the Indonesian Gelora Party, Functionaries of the Indonesian Gelora Party. Furthermore, the researchers also made direct observations in the learning process carried out, in order to see the strengthening strategy carried out by the Position Stakeholders in the DPD Structure of the Indonesian Gelora Party, Tangerang Regency in carrying out political education based on Pancasila and the 1945 Constitution.

## Implementation of Political Party Members of the Regional Leadership Council of the Indonesian People's Wave Party (Gelora) Tangerang Regency in Practicing Political Education Based on Pancasila and the 1945 Constitution

Implementation of political education carried out by all office holders in the DPD Gelora Party of Tangerang Regency, both for members and the wider community, namely by embracing or accommodating all groups to participate in order to foster political awareness through forums for approaches to religion, culture, leadership training, the arts and based on the characteristics of each region. The implementation is carried out by all members of the DPD of the Indonesian Gelora Party, Tangerang Regency through political communication to the general public by asking for complaints or obstacles (public infrastructure) that are felt by the people of a place/area. If the problem is relatively small and doesn't require a lot of money, we will immediately solve it at that time, but if the problem is relatively large and requires a lot of money, then we will determine the right time, for example when I have been elected to the board or when I already have enough fortune. Or it could be by encouraging the government to solve the problem.

The implementation of political education by the DPD Gelora Party of Tangerang Regency is carried out internally (with party members) through the Indonesian Human Academy (AMI) and the Indonesian Leadership Academy (API). The Indonesian Human Academy (AMI) aims to provide political education, national insight, economics, culture and so on. The Indonesian Leadership Academy (API) which is specifically for the management of the Indonesian Gelora Party and Legislative Candidates (caleg) which is held at least once a month with the main tasks and functions of Legislative Candidates based on Pancasila and the 1945 Constitution.

## Obstacles Occurring in Political Education Regional Leadership Council of the **Indonesian People's Wave Party (Gelora) Tangerang Regency**

Because we (Indonesian Gelora Party) are a new party, it cannot be denied that our political education is constrained by human resources. The obstacle experienced in carrying out political education for the DPD Gelora Indonesia Party of Tangerang Regency was apathy (although not all people) which impacted political parties, especially the DPD Partai Gelora Indonesia Tangerang Regency in carrying out political education efforts based on Pancasila and the 1945 Constitution. There is a stigma in the majority of people who view politics as dirty and are always identified with money, even though the existence of political parties is an important element as a supporter of the success of a democratic country.

#### CONCLUSION

The Gelora Indonesia Party as a new party in the world of politics in Indonesia can take advantage of opportunities through social media or teleconferences in carrying out political education. The Regional Leadership Council of the Indonesian Wave People Party, Tangerang Regency, must compete with political parties that have long been established, which of course have experience in implementing political education based on Pancasila and the 1945

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Constitution. There is a lack of human resources in the Regional Leadership Council of the Indonesian Wave People Party, Tangerang Regency. in carrying out political education, so that the internal stakeholders of the Regional Leadership Council of the Indonesian Wave People's Party, Tangerang Regency, bear a considerable task in carrying out political education. Public apathy towards the existence of political parties, especially in Tangerang Regency, makes it difficult to socialize political education based on Pancasila and the 1945 Constitution.

Suggestions for the Regional Representative Council of the Gelora Indonesia Party, Tangerang Regency: It is necessary to increase political socialization based on Pancasila and the 1945 Constitution through social media such as YouTube, Facebook, Twitter and other social media by forming a special sub-division in carrying out political education through social media. For the people of Tangerang Regency, to play a role or actively participate in voicing or arguing about politics in Indonesia based on Pancasila and the 1945 Constitution through forums that have been formed by the Regional Representative Council of the Indonesian Gelora Party in Tangerang Regency, either directly or through social media.

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