

Development of Pancasila Values in Facing the Industrial Age 5.0 in the Community of Poka Village, Teluk Ambon City, Ambon City

Wa Markani¹ L. M. Metekohy² Jumiati Tuharea³

Pancasila and Citizenship Education Study Program, Faculty of Teacher Training and Education, Universitas Pattimura, Ambon City, Maluku Province, Indonesia^{1,2,3}

Email: wamarkani24@gmail.com¹

Abstract

The development of the era goes hand in hand with the development of technology and information so that modernity can no longer be avoided in this Era of Society 5.0, so that people now only memorize Pancasila but do not understand the meaning contained in it, the purpose of this research is 1. To develop Pancasila values in the environment society in facing the challenges of industry 5.0 2. factors influencing the development of Pancasila values in the industrial era 5.0 3. inhibiting factors in the development of Pancasila values in the industrial era 5.0. This study uses a qualitative approach and data collection techniques in this study using observation, interviews and using qualitative data analysis techniques. The results of this research show that there are still many people who do not understand and develop Pancasila values in society.

Keywords: Development of Pancasila Values, Industrial Age 5.0



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INTRODUCTION

Pancasila is the basis of the Republic of Indonesia which is used as a reference in nation and state. Judging from its history, the formulation of Pancasila orally was conveyed by Muh. Yamin on May 29, 1945 which contained nationalities, humanity, divinity, democracy, and social welfare (social justice). just and civilized, Indonesian unity, democracy led by wisdom in representative deliberations, and social justice for all Indonesian people Doroeso (1989:123). Likewise with Kaelan (2010: 12) states that the Indonesian nation was formed through a fairly long historical process since the days of the kingdoms of Kutai, Sriwijaya, Majapahit until the arrival of other nations that colonized and controlled the Indonesian nation. For hundreds of years the Indonesian people in their journey of life have struggled to find their identity as a nation that is independent, independent and has a principle that is embodied in the nation's outlook on life and philosophy of life. After going through a long process in the course of history, the Indonesian nation has found its identity, which is contained within the characteristics, characteristics and character of the nation that are different from other nations. Which was formulated by the founding fathers of our country in a simple but profound formulation, which includes the science of principles (five precepts) which was later named Pancasila.

From some of the experts above, it can be concluded that Pancasila is the basis of the state as well as the philosophy of the nation and the guidelines for the state of the Republic of Indonesia which consists of the five precepts, The precepts of petrama believe in one almighty God, the second precept of just and civilized humanity, the third precept of Indonesian unity, sila the fourth democracy led by wisdom, wisdom and deliberation and social justice for all Indonesian people, and the fifth precept of social justice for all Indonesian people. Even Widisuseno (2014: 62) states that the values rooted in the noble philosophy of Indonesian thinkers are becoming increasingly eroded and abandoned. This is evidenced by the results of a survey conducted by the Indonesian Survey Institute (LSI) in 2018 which stated that people who care about Pancasila ideology have decreased significantly since the last 10-13 years in 13

provinces throughout Indonesia (Viska, 2019). This decline includes the reduced understanding of society about the values and norms that apply about how the relationship between humans one to another in everyday life, which is in accordance with the state ideology, namely Pancasila (Setiawan, 2018).

A good citizen should comply with all the contents of the Pancasila. However, most Indonesian citizens only consider Pancasila as the basis of the state/ideology, without regard to its meaning and benefits in life. Without humans realizing the meaning values contained in Pancasila are very useful and beneficial (Nurgiansah, 2020). The development of the times also goes hand in hand with the development of technology and information so that modernity can no longer be avoided. In the Era of Society 5.0, teenagers are familiar with social media which is a medium or a place for users to socialize and get the latest information as well as a place for self-expression with unlimited reach. But sadly today's youth are affected by the flow of globalization which tends to be negative. They apply more culture that is contrary to the values of Pancasila which is part of Indonesian culture, causing an understanding of Pancasila values among today's youth according.

The arrival of the era of society 5.0 certainly has an impact on society, both positive and negative. These influences do not directly affect nationalism. But in totality it can lead to a sense of nationalism towards the nation which decreases or even disappears. The existence of globalization causes a shift in values and young people who were originally irrational so that globalization can convince young Indonesians that liberalism can bring progress and prosperity. Young people lack self-esteem. as the Indonesian nation, because their lifestyle tends to imitate western culture; individualistic behavior that gives rise to indifference between the behavior of fellow members of society; and social inequality.

The Industrial Revolution 4.0 and Society 5.0 according to Andreja (2017: 80) are real movements towards the development of increasingly sophisticated information and technology. The two revolutions actually have a different essence, but with the same core, namely technology. The first is industry 4.0, which is an industry that combines automation technology with cyber technology. This represents the trend of automation and data exchange in manufacturing technology. This includes cyber-physical systems, Internet of Things(IoT), cloud computing and cognitive computing.

Yunita Triwardani (2013) states that the younger generation must be able to take advantage of their critical thinking by using increasingly advanced digital information technology facilities to prepare for new innovations in the country's development. So it can be concluded that the younger generation are agents of change who have the potential to make big changes for the country, which if it is done based on Pancasila values, there will be changes with better results and more national values. According to Anita (2019) Pancasila values act as a philosophy of national life which must be implemented in everyday life. These values will shape the character of the people so that the Young Generation is better prepared to face the Revolution 4.0-5.0 era. Thus, Poka village is a village that needs to develop Pancasila values in the community. Apart from being close to urban areas, Poka village communities must also practice Pancasila values in social life. Apart from that, the supporting factors for the Poaka village community are a pluralistic society or have a condition of people with various ethnicities, religions, races and cultures so that technological developments can be misused by the Poka village community. Scope In this study the problems include: scope of problems, problems in research include the development of Pancasila values in facing the industrial era 5.0 in the community. Research Limitations. The limitations in this study only focus on people's daily activities. Planned results obtained. Planned results of this research will be the process of developing Pancasila values in facing the industrial era 5.0 in the future.

RESEARCH METHODS

This study uses a qualitative approach and data collection techniques in this study using observation, interviews and using qualitative data analysis techniques. Among them:

1. Data Reduction. At this stage, the researcher begins to reduce data or summarize, sort and select data. The collected data began to be reduced, identified, then classified.
2. Data Display (Data Display). After reducing the data, the next step is presenting the data. Presentation of data in qualitative research can be done in the form of brief descriptions or presenting data in the form of narrative text.
3. Verification or Drawing Conclusions. At this stage, the researcher draws conclusions. Initial conclusions are still temporary, doubtful and subject to change if valid and supportive evidence is found at the data collection stage. The conclusions used in this study must be supported by valid and consistent data, so that the conclusions used are new findings that are credible to answer the formulation of the problem formulated in this study.

RESEARCH RESULTS AND DISCUSSION

Development of Pancasila Values in the Community in Facing the Industrial Age 5.0

From the results of interviews with several respondents about the development of Pancasila values in the community, Pancasila values are the basis of social, national and state life in which there are values of divinity, humanity, unity, democracy and justice. Pancasila and social behavior. Technological developments marked by the Industrial Era 1.0 to Industry 5.0 are one of the factors that influence Pancasila values and also the behavior of people's lives. The community is expected to be able to maintain the existing Pancasila values, as conveyed by (Muzain, 1992: 16) that Pancasila values are the way of life and national personality and its values are national in nature which underlie national culture, so these values are the embodiment of aspirations (aspirations of the nation's life). Pancasila values in everyday life can have a good impact on society and have many meanings for life (Dewantara and Nurgiansah, 2021:12).

Administratively, Pancasila is the foundation of the Republic of Indonesia as contained in the Preamble to the 1945 Constitution of the Republic of Indonesia. Pancasila in the Preamble to the 1945 Constitution cannot be changed. Changing the preamble to the 1945 Constitution means dissolving the NKRI which is final, so it must be defended. Pancasila underlies the reform process to be directed at reinventing and rebuilding Indonesia by adhering to laws and regulations that are also based on Pancasila as the basis of the state. The affirmation of Pancasila as the basis of the state is contained in MPR Decree No.XVIII/MPR/1998 concerning the repeal of MPR Decree No. II/MPR/1978 concerning Guidelines, Understanding and Experience. There are still many young people from the village of Poka who pay no attention to the values of Pancasila itself, even Pancasila values are very important for people's lives. The importance of implementing Pancasila values in the community is something that every citizen needs to pay attention to and realize so that something detrimental such as division does not occur, so that the role of young people in developing Pancasila values is very important for people's lives even though the emergence of technology and information from time to time is very fast and greatly influences other social life, besides that Pancasila values can contribute to personality development and can even be a direction for thinking, behaving and behaving well in people's lives (Pandji Setijo 2016: 7). Humans who are advanced in civilization certainly find it easier to sincerely accept the truth, are more likely to follow the orderly ways and patterns of social life, and are familiar with universal laws. This awareness is the spirit of building community life and the universe to achieve happiness with persistent effort, and can be implemented in the form of an attitude of life that is full of tolerance and peace in harmony (Nurgiansah & Al Muchtar, 2018).

In the process of developing Pancasila values in the community in facing the industrial era 5.0 in the Poka village community, researchers can conclude that Pancasila values are noble values that can be used as a guide for life in the nation and state. The inculcation and application of Pancasila values is very important and necessary in the form of the personality of the nation's generation who can respect and live in peace and morality and are able to compete in all fields, wherever the Poka village community's knowledge of Pancasila values is very shallow so that understanding of behavior that is in accordance with Pancasila values only revolve around the 1st precept, namely belief in one and only God so that the Poka village community tends not to instill and develop Pancasila values which are caused by factors of knowledge, work and the factors that have the most impact on the life of the Poka village community, namely the presence Science and technology or what is called industry 5.0 which has an impact on the lives of the Poka village community so that they forget their obligations as young people and Indonesian people who need to instill Pancasila values within themselves.

Factors Influencing the Development of Pancasila Values in the Industrial Age 5.0

From the results of interviews with several respondents that I conducted in the Poka village community. the emergence of the industrial era 5.0 in the midst of people's lives is certainly not an easy one for all people and certainly has an impact on society both positive and negative, there are also impacts that indirectly affect nationalism but in totality can give rise to a sense of nationalism towards the nation so decreased or disappeared because young people must be able to take advantage of their critical minds by using increasingly advanced digital information technology facilities, we can see in the results of my research with several informants and also respondents regarding Pancasila in the challenge of industry 5.0 having no impact on rural communities poka the emergence of industry 5.0 in the Poka village community certainly has an impact both positively and negatively on people's lives which makes people more comfortable by using technology and information so that a sense of laziness arises in the community so that their understanding of Pancasila values is lost, young people should not be easily influenced by the emergence of increasingly sophisticated technology and information but must be able to take advantage of critical thinking by using increasingly advanced digital information technology facilities to prepare new innovations in Pancasila values (Yunita Triwardani 2023).

According to Anita (2019) Pancasila values act as a philosophy of national life which must be implemented in everyday life. These values will shape the character of the people so that the Young Generation is better prepared to face the Revolution 4.0-5.0 era. so that there are several factors that greatly influence the Poka village community to rarely develop Pancasila values in their environment, one of which is because they are raised by peers, the environment is less conducive, laziness from oneself and the most prominent is the presence of technology and information in the midst of people's lives, according to (Tjahjo Kumolo 2017: 11) there are several factors that influence the decline of Pancasila values in society, one of which is the information globalization factor which is judged to affect the decline in Pancasila values, and the existence of knowledge and understanding of the community in the environment/workplace of Pancasila values is still relatively lacking and shallow. So that people will forget the values of Pancasila.

Then what causes the development of the industrial era 5.0 in the social field can influence the inculcation of Pancasila values in addition to the lack of knowledge about Pancasila values and national insight, of course what they know about instilling Pancasila values is one of them is mutual cooperation and deliberation besides that the community poka village especially some people who are wrong to use technology and information as a place to show off. Pancasila

is considered as something sacred that every citizen must memorize and obey all the contents of Pancasila, but most people only consider Pancasila as the basis of the state alone without caring about its meaning and benefits in life. Without humans realizing the meaning values contained in Pancasila are very useful and useful (Nurgiansah, 2020) and in the book on Pancasila and civic education published by the Ministry of Education and Culture (2018) the embodiment of Pancasila values in the social field has been applied by Indonesian society for a long time, namely the values of kinship, deliberation, and mutual cooperation which must be passed down to the younger generation. Humans understand and understand the natural surroundings due to the information they get based on the reason they have. Every human being obtains knowledge from the results of thinking because of his curiosity, thus making humans look for answers about the events they get, where these answers develop into knowledge (Budiaman, 2016).

The factors that influence the development of Pancasila values in the community environment in facing the industrial era 5.0 in the Poka village community, researchers can conclude that the Poka village community must be very clever in using technology and information so that they are not easily influenced by the technology itself and the term "people just memorize Pancasila but don't understand the meaning contained in it" does not appear, besides that there are also several factors other than the emergence of technology or industry 5.0 which is the reason why the Poka village community does not develop Pancasila values, a less conducive environment, This unfavorable living environment will also have an impact on the behavior of the local community where each individual is busy with his personal or individual interests, moreover in the development of Pancasila values in the social field it is very minimal apart from mutual cooperation and deliberation they don't know what else the inculcation of Pancasila values in the social field, coupled with the presence of industrial technology 5.0 which must work quickly and smartly using the technology created, but the reality on the ground is not in accordance with what we expect, this technology is used as a show-off.

Inhibiting Factors in the Development of Pancasila Values in the Industrial Age 5.0

In the era of globalization/industry 5.0 this is a challenge for society where the era of globalization is a serious challenge for this nation because the human resources it has are still the main obstacle in reaching challenges as well as opportunities that exist. These obstacles arise from a minimal educational background in society. besides that there are inhibiting factors and impacts that indirectly affect Pancasila values, so young people must be able to take advantage of their critical minds by using digital information technology facilities that are increasingly advanced, the inhibiting factors that occur in the Poka village community so they forget about the importance of Pancasila values for social life, namely, the lack of awareness of the Poka village community in terms of the importance of life based on Pancasila values, and the lack of knowledge so that the Poka village community is mistaken about Pancasila values. In addition, the role of parents is very needed in social life because of the lack of moral values and manners, as explained in his journal, (Zakiah Daradjat 1937; 35) says that, parents are the main and first education for their children, because from them children first receive education.

Thus the first form of education is found in family life, the inhibiting factor causing the erosion of Pancasila values in the eyes of the Poka village community is the emergence of technology and information or industry 5.0 which forces people to think fast and focus on technology itself so that the Poka village community also forgets will be with the function of social media or super-sophisticated technology, apart from that the environment is a place where people learn not to feel comfortable because the environment is not good for being used as a place for learning or a place to develop Pancasila values in the Poka village community,

(Chyo Pamungkas 2015 ;11) the values contained therein, so that it is unfortunate if these values only become mere discourse and are not realized as they should in everyday life due to a lack of awareness and a lack of animating Pancasila. These values may be more able to penetrate into the hearts and souls of every citizen.

The inhibiting factors that make Pancasila increasingly disappear in the eyes of the Poka village community are that they are increasingly preparing themselves to face these difficult times with the presence of technology and information so that the flow of globalization does not go astray so that people are required to adapt themselves to the flow of globalization so that it disappears. the existence of Pancasila values in the eyes of society, for now there are still many people who do not understand Pancasila values so it is important to understand national insights like them, (Latif 2028; 4) Pancasila education must be given massively to the community from an early age especially since elementary school. Cognitive abilities of students should ideally be developed after Pancasila education has become a foundation, mutual cooperation tolerance and empathy are not in the imagination, but must be emphasized in life. Basic education should not directly target cognitive aspects. Fundamentals of morality and manners must be strengthened from an early age.

Efforts to maintain Pancasila values in the Poka village community continue to exist, yes, there is awareness from within us to maintain Pancasila values and the role of the government to continue to lead a lifestyle that is in accordance with Pancasila values so that we are not easily influenced by sophisticated technology and information so that we are not enslaved in technology itself, (Anita 2019; 12) Pancasila values act as a philosophy of national life that must be implemented in everyday life, these values will shape the character of the community so that the younger generation better prepared to face the industrial era 4.0-5.0,

The inhibiting factors in the development of Pancasila values in the industrial era 5.0, so researchers can draw the conclusion that the Poka village community is an inhibiting factor in the development of Pancasila values in the Poka village community, among others, being brought up by the knowledge and understanding of the community in their environment/ workplace the values of Pancasila are still relatively lacking and superficial, for example, the value of godliness is only understood to be limited to the act of praying and making ceremonies. Apart from that, the factor of public awareness of implementing Pancasila values is also still low, so that the existence of Pancasila values in the village community poka is getting eroded with the term industry 5.0 or technology and information that greatly influences the Poka village community besides that there is also a lack of awareness of the village government about the importance of Pancasila values for the life of the Poka village community and the efforts of the Poka village community to develop Pancasila values yes, there is awareness of the community and the government around to stay socializing lifestyles and deliberating properly in accordance with Pancasila values, besides that, Poka village communities must be good at using existing technology and information, not misusing technology as a show-off

CONCLUSION

Developing Pancasila values in the community in facing the industrial era 5.0 such as conducting weekly recitations, consulting for the election of RTs and poka village heads, respecting one another (Worship), and having a sufficient spirit of tolerance. And the development of Pancasila values in the Poka village community is only centered on the 1st precept. Factors that influence the development of Pancasila values in the industrial era 5.0 The inhibiting factors that occur in the Poka village community so that they do not know how to develop Pancasila values are the factors of the living environment and comfort in using social media so that the Poka village community feels comfortable in such an environment until they forget the values of Pancasila. Inhibiting factors in the development of Pancasila values in the

industrial era 5.0 The inhibiting factors that most often appear in Poka village communities apart from the environment where peers live also greatly influence Poka village communities to forget Pancasila values because peers greatly influence attitudes and behavior the Poka village community, apart from peers, the factor of lack of knowledge about Pancasila values is very shallow so that the Poka village community does not know how to develop Pancasila values, then the technology and information factor or sociality 5.0 which greatly influences the Poka village community because they must be demanded to work fast and smart using the technology itself

Suggestion: For the Poka village community, Pancasila values must be further developed so that Pancasila values in the eyes of the Poka village community still exist. The role of the village government must socialize a way of life and behavior that is in accordance with Pancasila values so that they know what Pancasila values are.

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