

The Role of Pancasila in the Era of Globalization

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Abstract

Pancasila is the basis and ideology of the Indonesian nation, Pancasila is the legal basis and symbol of unity. Globalization is a process of change in society without any territorial boundaries. Globalization can be called a challenge, a challenge that cannot be avoided. Therefore there must be a movement to strengthen the values of Pancasila which are not just mere slogans or mere nonsense.

Keywords: Pancasila, Globalization, Indonesian Nation



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INTRODUCTION

Globalization is a phenomenon where boundaries between countries seem to fade due to various developments in all aspects of life, especially in the field of science and technology. With the development of various aspects of life, especially in the field of science and technology, people can go and move to various countries more easily and get various information that exists and is happening in the world. When globalization is not addressed quickly and precisely, this will threaten our existence as a nation. Globalization is a challenge for this nation that starts from the outside, while pluralism is a challenge from within which, if not addressed wisely, has the potential to become a problem that could explode one day. Whether we are successful or not in responding to the challenges of the openness of that era depends on how we interpret and place Pancasila in thinking and acting.

RESULTS AND DISCUSSION

The Influence of Globalization on the Indonesian Nation

Globalization is a process of worldwide social order and knows no boundaries. Globalization is essentially a process of thoughts that are raised, then offered to be followed by other nations which eventually reach a point of mutual agreement and become a benchmark for nations around the world. As a process, globalization takes place through two dimensions in the interaction between nations, namely the dimension of space and the dimension of time. Judging from the spatial dimension it will be increasingly narrowed and from the time dimension it will be shortened in interacting and communicating on a world scale. Globalization takes place in all areas of life such as ideology, politics, economy, socio-culture, defense and security. Information and communication technology is the main supporting factor in globalization. Today, the development of technology is so fast that all information in various forms and interests can be widely spread throughout the world. Therefore, globalization cannot be avoided. The presence of globalization certainly has a major influence on the life of a country, including our country, Indonesia. The influence is divided into two, namely positive influence and negative influence.

The Positive Influence of Globalization on Indonesian Society

1. From the aspect of political globalization, government is run in an open and democratic

manner, because government is part of a country. If the government is run honestly, cleanly and dynamically, it will certainly get a positive response from the people. The positive response is in the form of increased identity for the country and public trust will support what is done by the government.

2. From the aspect of economic globalization, the opening of international markets, increasing the number of job opportunities and a country's foreign exchange. So it will improve the nation's economic life that can support national life and will reduce poverty.
3. From the aspect of socio-cultural globalization, we can imitate good thinking patterns such as a high work ethic, discipline and science and technology from other developed countries to advance the nation. We can also exchange knowledge about the culture of a nation.

The Negative Influence of Globalization on Indonesian Society

1. Political aspects, globalization is able to convince the Indonesian people that liberalism can bring progress and prosperity. So it does not rule out the possibility of changing direction from the ideology of Pancasila to the ideology of liberalism. If this happens as a result, national identity will fade and maybe our nation will be divided.
2. Aspects of economic globalization, loss of love for domestic products because many foreign products (toys, drinks, food, clothing, etc.) flood Indonesia. This is a symptom of diminishing national identity. Apart from that, it will eliminate several small companies that are specialized in producing domestic products.
3. Many of our people, especially young people, forget their identity as an Indonesian nation, which can be seen from their politeness, which starts to dare to their parents, live metal lives, live freely, etc. They really glorify the western style that has entered our nation and more and more tend to imitate western culture which is considered by the world community as a mecca.
4. Resulting in a sharp social gap between the rich and the poor, due to free competition in economic globalization. This can lead to conflicts that can disrupt the national life of the nation. As well as increasing the unemployment rate and poverty rate of a nation.
5. The emergence of an attitude of individualism that creates indifference among fellow citizens. With individualism, people will not care about the life of the nation. Even though our national identity used to prioritize mutual cooperation, we often see it now, for example, in elite housing/complexes, they don't necessarily know each other. From this alone, it is reflected that there is no concern, because if you don't know, then you don't care.

The above impacts will slowly affect the life of the Indonesian nation, however as a whole these aspects can lead to a diminished or faded sense of nationalism towards the nation. Because globalization is able to open the horizons of Indonesian society globally. What is abroad is considered good to give aspirations to our people to be implemented in Indonesia. In fact, if implemented it is not necessarily in accordance with the identity of the Indonesian nation. If it is not implemented, it will be considered not aspirational and may act anarchically, thereby disrupting national stability, national resilience and even the unity and integrity of the Indonesian nation.

The Role of Pancasila for the Indonesian Nation in the Era of Globalization

Pancasila as the basis of the Indonesian state is a guideline in carrying out the life of the nation and state, various challenges in carrying out the ideology of Pancasila are also unable to replace Pancasila as the ideology of the Indonesian nation. Therefore, challenges in the era

of globalization can threaten the existence of the nation's personality, and now, like it or not, the Indonesian people, like it or not, are in the vortex of world globalization. But it must be remembered that the Indonesian nation and state do not have to lose their identity even though they live in the midst of world association. People who grow above the personality of a foreign nation may bring progress, but this progress will make these people become strangers to themselves. They have lost their true identity which is clearly illustrated by the noble values of Pancasila.

In the current flow of globalization where there are no longer clear boundaries between each nation, the Indonesian nation must open up. In an increasingly globalized world, a nation that closes itself tightly from the outside world will certainly be left behind by the progress of the times and the progress of other nations. In the current era of globalization, the Indonesian nation not only absorbs inflows of capital, technology, knowledge and skills, but also brings in socio-political values originating from other nations' cultures. The most important thing is how the nation and people of Indonesia are able to filter it so that only good cultural values and in accordance with the nation's personality are absorbed. On the other hand, cultural values that are inappropriate or damaging to national cultural values must be firmly rejected.

The key to the answer to this problem lies in Pancasila as the way of life and the basis of the state. If the Indonesian people and nation are consistent in maintaining the nation's noble values, then external values or culture that are not good will be rejected by themselves. However, the problem is that in conditions that are completely open like now, the nation and people of Indonesia now seem as if they do not know themselves so that culture or values from outside, both appropriate and inappropriate, are completely absorbed. Just look at the democratic system that is currently developing in the country which leads to the ideology of liberalism. In fact, the Indonesian state, as emphasized in Bung Karno's speech before the UN General Assembly, adheres to the ideology of Pancasila democracy which is based on mutual cooperation, kinship, and deliberation and consensus. The political system that is currently developing is increasingly moving away from a political system based on Pancasila which should be built and realized by the people and nation of Indonesia. It is clear how democracy is defined as unlimited freedom.

Human rights (HAM) are mistakenly translated as being allowed to do what you want and not caring whether it harms or interferes with the rights of others. Culture from the outside, especially the ideology of liberalism, has changed the perspective and identity of the nation and people of Indonesia. The shift in values and liberal way of life forces the nation and people of Indonesia to live in uncertainty. As a result, as seen today, the national political constellation is completely unclear. The political elites seem to only think about their own interests and those of their group. In such conditions once again the role of Pancasila as a way of life and the basis of the state plays an important role. Pancasila will assess which values can be absorbed to suit the values of Pancasila itself.

That way, the new values that will develop will remain above the personality of the Indonesian nation. The reason is, every nation in the world really needs a view of life in order to be able to stand firm and know clearly the direction and goals to be achieved. With a view of life, a nation has guidelines in looking at every problem it faces and finding solutions to these problems. The view of life contains the concept of the basis of life that a nation aspires to. It also contains the deepest thoughts and ideas of a nation regarding the form of life it aspires to.

In the end, a view of life can be translated as a crystallization of the values belonging to a nation which are believed to be true and give rise to the determination of the nation concerned to make it happen. Because of this, in the social life of the nation and state, the

Indonesian people cannot simply imitate or imitate the models practiced by other nations, without adapting to the views of life and needs of the Indonesian people themselves. Application of the Values Contained in Pancasila in the Era of Globalization Implementation of the values contained in Pancasila in the era of Globalization for students can be done by increasing the nature of nationalism in students. This nationalism can be re-forged at the right times, for example when celebrating Independence Day, Youth Pledge Day, Hero's Day, or other national holidays.

Teachers and lecturers when teaching properly and sincerely in guiding their students or students, of course students or students will be more enthusiastic about learning with all their abilities for the sake of their nation and country, will love and not be ashamed to use products from their own country. However, it is also necessary to know that efforts to foster a sense of national spirit among the young generation of the homeland are not only the responsibility of the government as administrators of the state, but also the active role of the community to make it happen. (Lestari, 2019).

The Challenge of Pancasila as an Ideology (Globalization Era)

Globalization is a necessity for everyone in the world, especially for Indonesians. With globalization, it is necessary to push Pancasila back so that it remains a place of study for the current generation, especially for students through education in Indonesia, such as education from elementary to high school and even to tertiary institutions. This Pancasila is very much needed and re-instilled, for the young generation who are growing and who will lead the development of Indonesia in the future (Dewantara et al., 2022).

The era of globalization has resulted in a change in the structure of the world, which has had a direct impact on changes in various countries, including Indonesia. And the biggest national challenge facing a globalized world today is the national values that have begun to fade. As already explained, this is caused by more and more western cultures entering the country. Meanwhile, the implementation does not apply a filter that can separate a good culture from a bad culture. Therefore, Pancasila is a guideline, inspiration, motivation, behavior and standard of justification (Anggraeni, 2021). And because of that, in its implementation Pancasila is expected to become a filter in the entry of western culture into Indonesia, so that it can distance children from the negative impacts of the arrival of this globalization.

CONCLUSION

Globalization is a process of worldwide social order and knows no boundaries. Globalization in the world of communication today has felt so real. The rapid development of communication technology has brought us to an era where we can communicate with other people anywhere in the world, anytime, instantly. Globalization has a positive influence on the progress of the Indonesian nation and state. However, globalization also brings negative effects. In such conditions, Pancasila as a way of life and the foundation of the state plays an important role. Pancasila will assess which values can be absorbed to suit the values of Pancasila itself. That way, the new values that will develop will remain above the personality of the Indonesian nation.

In the current era of globalization, the nation and state of Indonesia cannot avoid the challenges of globalization. For the Indonesian people, let's absorb the positive things that exist in this era of globalization, such as advances in science and technology, following the example of the work ethic and discipline of developed countries to advance Indonesia. In behaving, let's remain guided by the noble values contained in Pancasila as the basis of the

state and the nation's outlook on life. By making Pancasila a guideline in facing globalization, the Indonesian nation will still be able to maintain the existence and identity of the Indonesian nation. Let's not forget to uphold a sense of nationalism as the nation's next generation so that Indonesian unity is maintained.

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